



# 4-H Facts



CORNELL COOPERATIVE EXTENSION HERKIMER COUNTY

JUNE - JULY 2022

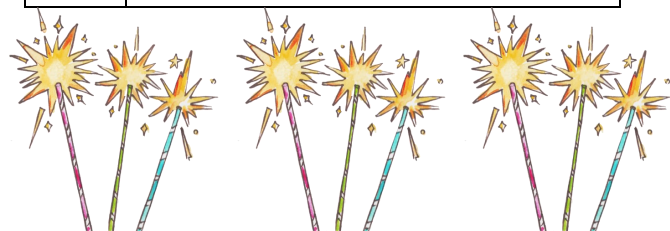
## Secretary Reports due the 5th of every month!

<b>June</b>	
1	Due to the 4-H office: <ul style="list-style-type: none"> <li>• Non-owned project animal lease agreements</li> <li>• Non-ownership (lease) paper for any market/non-registered animals you will be showing</li> </ul>
5	Secretary Reports due to 4-H Office
8	Hold Your Horses: Forage Analysis
17	Registration due for Art in the Garden Workshops
20	Farmers' Museum Jr. Livestock Show entries due
25-26	NYS Free Fishing Days
27-28	Art in the Garden workshops - 4-H Office
28-30	Career Explorations - Cornell University
30	Applications due for Jr. and Beginning Dairy Leader Program

<b>July</b>	
4	Independence Day ( <i>CCE Office Closed</i> )
5	Secretary Reports due to 4-H Office
10-12	Farmers' Museum Jr. Livestock Show
28	Ticket Sales End for 4-H Day at Water Safari - 4-H Office

<b>August</b>	
4	4-H Day at Enchanted Forest Water Safari
5	Secretary Reports due to 4-H Office
14	Fair Entries for Non-Animal Exhibits - Herkimer County Fairgrounds
16-21	Herkimer County Fair
22	Exhibit Pick Up Day - Herkimer County Fairgrounds
24	New York State Fair Starts
29-31	Herkimer County 4-H Rotation - NYS Fair

<b>September</b>	
5	Labor Day ( <i>CCE Office Closed</i> ) Summer Hours End
5	Secretary Reports due to 4-H Office
5	New York State Fair Ends



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**4-H HONOR SECRETARIES**

Congratulations to: **Ainslie Hitchcock**, All Seasons 4-H Club; Green and Growing 4-H Club; **Hannah Carnright**, Kuyahoorra Kaprines 4-H Club; **Brynnlee Holbert**, Milk Shakers 4-H Club; and **Laken Dyn** of Hawkes/Dyn family, Independent 4-H members, for turning in their March 4-H club secretary report by April 5.

Congratulations to: **Ainslie Hitchcock**, All Seasons 4-H Club; Green and Growing 4-H Club; **Hannah Carnright**, Kuyahoorra Kaprines 4-H Club; **Brynnlee Holbert**, Milk Shakers 4-H Club; and **Laken Dyn** of Hawkes/Dyn family, Independent 4-H members, for turning in their April 4-H club secretary report by May 5.



**PULLORUM TESTING CANCELLED**

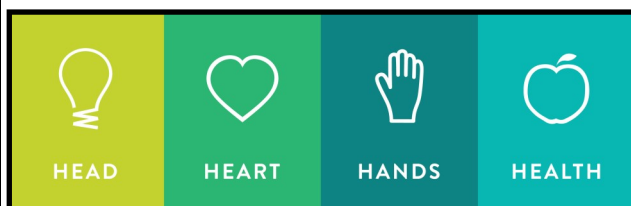
Pullorum testing for the 2022 fair season is cancelled due to the outbreak of the HPAI. All live fowl shows are banned in NYS for the 2022 season.

**NON-OWNERSHIP PAPERS**

If you will be showing a leased animal or a market animal this show season, your non-ownership papers (lease papers) are due to the 4-H office by **June 1**. If you need a copy, please contact Jennifer at [jlr34@cornell.edu](mailto:jlr34@cornell.edu).

**HANNAFORD'S BLOOMIN' 4 GOOD PROGRAM**

Supporters and shoppers raised **\$26** for **Cornell Cooperative Extension Herkimer County 4-H** during **April 2022**. Thank you to all who contributed by purchasing a bouquet of flowers during April to support 4-H youth programs!



# FARMERS' MUSEUM JR. LIVESTOCK SHOW



If you are enrolled in a dairy or livestock project, you should have received an email from Jennifer with the details on the new online registration, the link to go with it and attachments for the show book, Chobani scholarship and NYCAMH poster contest. If you did not receive the email and would like to register for the show, please email Jennifer at [jl34@cornell.edu](mailto:jl34@cornell.edu). All entries are due into the online registration by **June 20**. No hard copy show books will be mailed this year, so be sure to check your email! Chobani scholarships are only available to those participating in the show, but the NYCAMH poster contest is open to all 4-H members to participate.



## ART IN THE GARDEN

Need some community service hours? Want to have fun making recycled art? Nothing to do during summer break?



Herkimer 4-H will be holding Art in the Garden workshops during Summer break. Join us **June 27 and 28**, from **9 – 12 noon**, to make Wine Bottle Light Houses, Painted Kindness Rocks, Paper Flower Wreath or Garden Bed Signs for the Ilion Community Garden. Sign up separately for each project (\*wine bottle lighthouses are \$5 for supplies) Painted rocks, paper wreath, and garden signs are free. Register by contacting the office at 315-866-7920 by **June 17**.



June 27: Wine Bottle Lighthouse \*\$5 \_\_\_\_\_ or Paper Flower Wreath \_\_\_\_\_

June 28: Painted "Kindness Rocks" \_\_\_\_\_ or Wooden Garden Signs \_\_\_\_\_

## ANIMAL HEALTH REQUIREMENTS FOR COUNTY & STATE FAIRS

All animal health requirements for NYS county and state fairs can be found at: <https://on.ny.gov/3immhqn>

Please look them over before the start of the show season and contact your veterinarian with any questions.





## JUNIOR DAIRY LEADER PROGRAM

If you know of youth in your area or region who has an interest in learning more about dairy careers and leadership development, the Junior DAIRY LEADER program may be for them.

The program is a year-long program for youth/adults ages **16-19 years old**. Must have an interest in the dairy industry, career planning and their own personal and professional development. The program starts in late September with a 7-day trip to Madison, Wisconsin, to tour the Wisconsin dairy industry and also attend the National 4-H Dairy Conference. The program ends the following August with a graduation ceremony and presentation. We will have 8 to 9 workshops in the program year. Cost of the program will be around **\$275** per participant. More information and applications are available at: <https://bit.ly/3luMhKR>

Applications are due by **June 30**. Please contact Debbie Grusenmeyer at [djc27@cornell.edu](mailto:djc27@cornell.edu) or **607-255-0656** if you have questions about the program or application process.

## BEGINNING DAIRY LEADER PROGRAM

**"Helping Young People Explore Post-Secondary Agricultural Education and Career Opportunities"**

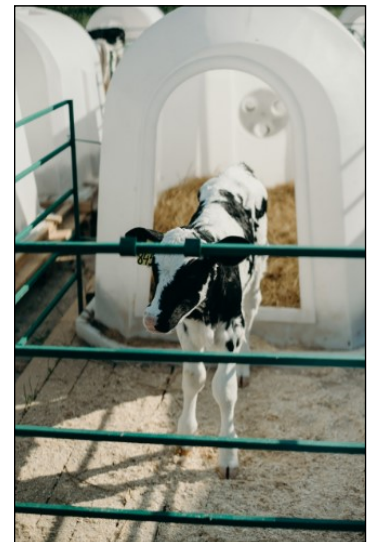
The Beginning DAIRY LEADER program gives high school participants the opportunity to explore post-secondary agricultural education and career opportunities in a networking environment through interaction with faculty and students, college planning, and personal development.

Program Cost: **\$100**

Eligibility/Requirements:

1. High school students entering at least their sophomore year. High school graduates are not eligible.
2. Have potential interest in dairy industry careers.
3. Have an interest in pursuing post-secondary education in agriculture.
4. Can reasonably commit to one Saturday program in November of current year and February, March, April, and June of the following year.

More information can be found at <https://bit.ly/3tSSvx3>



Applications are due by **June 30**. Please contact Debbie Grusenmeyer at [djc27@cornell.edu](mailto:djc27@cornell.edu) or **607-255-0656** if you have questions or concerns about the program or application process.



# 4-H DAY AT ENCHANTED FOREST WATER SAFARI



Thursday, August 4

Admission tickets are \$35 per person.

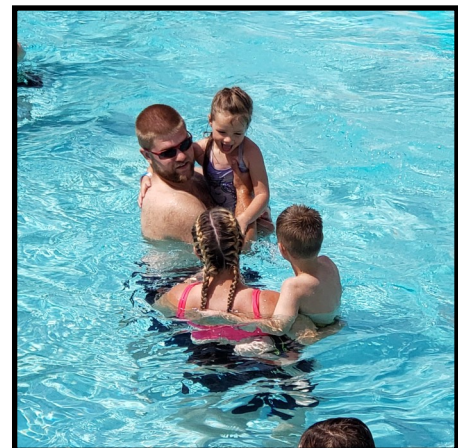
Admission with an all-you-can-eat lunch buffet will be \$45 (\$35 for those 3-7 years of age)

Buffet includes: hamburgers, hot dogs, chicken breast, salt potatoes, corn on the cob, chips, watermelon and all-day beverages. The lunch buffet will be served from **12:30 – 1:30pm** so come at the beginning, middle and end to get your fill. Also included with the lunch buffet option will be all you can eat ice cream novelties. They will be served from **3:30 - 4:30pm** in the pavilion, which will be a great afternoon snack.

For those that choose to purchase the lunch option, you will have use of the reserved pavilion for the day to get out of the sun, store your stuff, etc. Only those purchasing the lunch option will have access to the pavilion.

Tickets will be on sale thru **July 28**. Tickets must be paid for in full before they will be given out. If you already have a pass to Enchanted Forest, you can add on the lunch option for **\$15** (8 and older) and **\$5** (3-7 years of age), which will give you the options as listed above. Feel free to invite family and friends (even if they are not in 4-H) and to take advantage of this great price.

And don't forget. . . If you did a 4-H Public Presentation at either of our county-wide events, you will get **\$10 off** of your ticket! Call Jenn with any questions





## HERKIMER COUNTY FAIR



The Herkimer County Fair generously invites all 4-H members to come show the public what your 4-H story is all about. Whether it is showing animals, displaying exhibits in the youth building, making a project with the public, or a cooking demonstration; all are part of showcasing what 4-H is about. Now is the time to assist 4-H members in preparing for the Herkimer County Fair. An early start will help insure that the Fair is a positive and fun experience for everyone. Many last minute problems and disappointments can be avoided by making plans now.

Fair time is fast approaching, so here are some dates to remember. Non-animal exhibits can be entered at the fair on **August 14** from **11am – 3 pm**. If you would like to help out on the day of judging, please contact the 4-H office. We need adults to help with evaluating; and youth to help as assistants. All exhibits are released to be taken home on **August 22** from **9am – 11am**. Any exhibits not going to State Fair will need to be picked up at this time. Any exhibits not picked up will remain at the Herkimer County Fair. If you have any exhibits going to State Fair, we'll be glad to transport them directly from County Fair to State Fair. You must bring appropriate packaging for safely transporting your exhibit (i.e. newsprint or tissue paper to wrap fragile items, cardboard boxes to secure them from sliding around in the vehicle); as well as your completed Exhibitor Entry card and Exhibitor Entry Statement.

**\*Reminder\* STATE FAIR 4-H EXHIBITOR  
ENTRY CARD and STATEMENT**



Any 4-H exhibits chosen for NYS Fair must have the Exhibitor Entry card and include the Exhibitor Entry Statement filled out and returned to 4-H staff by the end of Herkimer County Fair PRIOR to picking up your exhibits. They both need to be included on every NY State 4-H Youth Building exhibit that will be evaluated. Only exhibits with entry cards and statements, filled out completely and attached by **August 22, by 11am**, can go on to the State Fair. The Exhibitor Entry Statement is a fillable pdf form, found here: <https://nys4-h.org/evaluations> that

can be filled out on a computer and printed, or printed as a blank form and filled out by hand. The State Fair Exhibitor Entry Cards will be on green card stock.

Here is a checklist of “to dos” to get you started.

- Go over the Herkimer County Fair book with your 4-H members. Make sure they have a copy. Read it together. Plan exhibits they will bring to the fair; and what preparation the exhibit will need.
- Assist members to fill out their entry blank and exhibit tags COMPLETELY, prior to the fair. It makes for a much smoother day; and less stress on everyone if you come with all your paperwork completed ahead of time.
- Explain the conference evaluation style of judging to members. Conference judging helps the member feel at ease and in a more receptive frame of mind. Conference evaluation is often easier for the judge. The member gains a greater benefit from the experience. Conference evaluation eliminates the question of why an item received a certain ribbon, therefore, making the evaluation of project work more educational.
- Explain the Danish System. Within the Danish System, each exhibit - be it a birdhouse or a flower - is compared to the ideal for the exhibit given the exhibitor's experience & age. Exhibits are not placed in a ranking, rather each item is judged on its own merit. Participants receive either a blue ribbon (excellent), red ribbon (good) or a white ribbon (worthy). Green ribbons (participation) are distributed to exhibits that are display only. The emphasis is placed on the process of learning, not necessarily the end product.

*REMEMBER, it's a well-known fact (with historical basis, ask any old 4-H member) that those who take an active part in the fair have more FUN!!!*



## GETTING YOUR PROJECT READY FOR FAIR

4-H fair exhibits are the pinnacle of your child's project for the year. This is their chance to shine! The public walks through the exhibit buildings and admires all the hard work the 4-H youth put into their projects. In a building full of exhibits how can your child's 4-H fair exhibit stand out? Encourage youth to think outside the box when it comes to fair exhibits. When there are 50 kids in the county who take the same project how can your child go above and beyond? Here are some thoughts on making 4-H fair exhibits stand out.



**Special Permission:** Ask permission from our extension office to enter an exhibit that is larger than a normal project. If the exhibit pertains to the project and is creative you might just get that special permission if you ask! Ask first so your child doesn't spend a bunch of time on an awesome exhibit only to have it turned away at the last minute.

**Posters:** Posters are the most common 4-H fair exhibit. While posters are a common exhibit there are ways to make posters stand out. Add 3-D elements to your poster. A 4-H youth did an outdoor survival poster on "10 survival uses for shoelaces". He punched holes and laced a shoelace around the border of his poster. Another 4-H youth submitted a poster on "Tubing a Ruminant" with directions and a list of supplies. They took the supplies and zip tied them to the poster so people could see what they were. Maybe you have a member in your club who is an excellent artist. They can include their own artwork in their exhibits. Another added pretty ribbons and embellishments to make their poster stand out. These personal touches can make a big impression when the judges look at a poster. Always cite the sources you use on a poster, including sources for photos.

**Build/Make Your Exhibit:** If you want to skip the poster and do something a little more creative you can build or make your exhibit. Again, make sure to check with your counties rules and requirements ahead of time. Label, label, label! Labels can be the difference between a rosette and a red ribbon. When there are two or more of the same type of exhibit the labels and explanations can make yours stand out. One year two members built nearly identical bat boxes. One had labels and pictures on it with descriptions and the other was plain. The bat box with the labels did much better than the plain one. Because 4-H is all about learning, your 4-H fair exhibit should tie into what you learned that year, or how you would use that item in your project. Labels help the judges and the public understand what you learned and what your exhibit is all about!

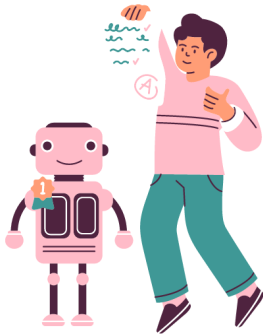
**Notebooks/Binders:** Youth can turn in a notebook instead of a poster. The notebook can be an accumulation of all you learned that year. It could be an in depth study of a particular aspect of your project. Don't forget to add your personal touch to the front cover of your binder. Include a cover page that explains what the judge will be seeing throughout the notebook. Add a table of contents if appropriate or a simple introduction and explanation of why you chose to put together this notebook. Divide your notebook up into appropriate sections/chapters. Don't forget to site your sources! Examples: these ideas pertain to certain projects but I hope they get you thinking about what you can build/make for your own project.

- *Herd Management Records book (pigs, cows, goats, rabbits, poultry etc...*
- *A comprehensive overview of what you learned in that project*
- *An in depth study of one aspect of your project*
- *A manual: survival manual for an outdoor survival exhibit*

*Continued on next page...*



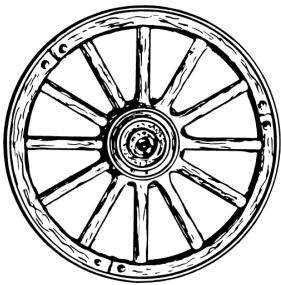
## GETTING YOUR PROJECT READY FOR FAIR



**In person conference judging:** 4-H member's project is judged half on the exhibit and half on a description to judges of what they learned. To do well the exhibit and description of what was learned both need to be top notch. Have you ever walked through the youth building at the Herkimer County fair and a lot of the ribbons didn't make sense to you? Maybe you saw some awesome exhibits that just got a blue and an okay exhibit that received a rosette. The difference was the description to judges of what the 4-H youth learned during the project.

Lastly, find out what your county requirements are. Are there quantity requirements or limits, or does the fair only accept one exhibit in each category? If you are in doubt, ask your extension office for permission! I don't want any 4-H member to make an awesome exhibit only to find out at fair time that it won't be accepted!

## HERKIMER COUNTY FAIR THEME CHALLENGE



Calling all 4-H clubs and Independent members - We are challenging you to come up with a club or family exhibit for the youth building that best reflects the Herkimer County 2022 Fair Theme: **'From Wagon Wheels to Ferris Wheels'** Photos, posters, sculpture, quilt... use your imagination. If you can incorporate 4-H into your exhibit, even better. Prizes will be awarded to the most original and best interpretation of the theme.



## 4-H PUBLIC PRESENTATIONS AND MAKE N' TAKES AT THE HERKIMER COUNTY FAIR

The 4-H office would like to encourage 4-H clubs to do a Public Presentation and/or Make 'N Take activities at the County Fair **August 16 - 21**. If there is a project your club worked on during the year, please consider demonstrating what you learned in the youth building for the public. Pick whatever day and time works best for you. We can help you with ideas and supplies if needed. Please plan to help showcase 4-H in the Youth building by participating in interactive activities with the general public. Contact Wendy to reserve your time.





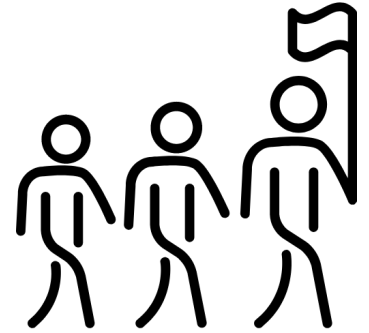
## STATE FAIR TEEN OPPORTUNITIES

### Youth Leader activities for 9 to 12 year olds

**YOU ASKED FOR IT...YOU GOT IT!** Counties have been asking for an opportunity for younger 4-Hers. This year 9 to 12 year olds can work in their county booths or in the Activity Zone, both under county supervision. A \$6/day premium for 3 hours of coverage will be available.

### Teen Leader Opportunities for 13 – 19 years olds

There are many teen leadership opportunities that are available at State Fair, both in the Youth Building and throughout the animal barns. Teen leaders are needed in project evaluations, cynology, GPS/GIS, fashion review, shooting sports, and sustainable energy. The youth building also has opportunities in the new Activity Zone. 4-H teens may also take advantage of working in our county booth with the public, on **August 29 – 31**. This is a great way for teens to learn basic job skills, make new friends and take leadership role in 4-H. A \$12/day premium for 6 hours of coverage will be available.



### Junior Superintendents for 16 – 19 years olds

These positions are designed for 4-Hers age 16 and over who wish to be involved in a much deeper State Fair leadership experience. **There are a limited number of spots and they fill very quickly!** Besides positions in the youth building, there are also opportunities in animal science. **First year Junior Superintendents are typically only scheduled for 1 week.** A premium of \$40 per day will be paid to youth selected to be Junior Supers. These youth should be highly motivated to serve and be the most responsible/hardest working members that counties have! Their roles will be key to the day-to-day success of 4-H activities at the fair. More specifics can be found at [nys4-h.org/youth-opportunities](http://nys4-h.org/youth-opportunities)

## NY STATE FAIR GROUP ACTION BOOTHS at the NY State Fair Youth Building – Calling all 4-H members!!!

A group of three or more youth and one adult can earn a premium of **\$20/day**, by showcasing a project or activity that your club has worked on this year, or help county personnel work with the public on a STEM activity. You can split the time up with several adults and youth from your club in 2 hour intervals with a total of 6 hours of coverage. Herkimer County is covering a booth in the youth building at the NY State Fair during the third rotation, **August 29 - 31**. Contact Wendy for details and to sign up.

**\*Back again this year\*\*** clubs that sign up to cover a 6 hour shift at the county booth can earn an additional **\$50** for working at the State Fair. Only 3 days available for this opportunity, so please sign up soon.

## GRADUATING SENIORS

**Eleonore Collins** is an Independent 4-H member, daughter of our 4-H Program Leader Jennifer Collins, and a senior at Waterville high school where she will be graduating Valedictorian of her class. She has been an active Herkimer County 4-H member for 13 years, and was awarded the All Around 4-Her award. During her time in 4-H, Ellie has participated in Community service, Dairy and Livestock projects, as well as woodworking and gardening. She has gone to STARR, Career Explorations, ABC trip, and Dairy and Equine 101.

Ellie is a member of the National Honor Society, Student Council, Outdoor Club, Academic Union, and Class Officer. She is a member of the soccer, basketball, and track teams at school. Ellie has also volunteered her time at the Dairy Cattle Birthing Center at the NY State Fair and is an active member in her church community.

Ellie will be attending Norwich University in the fall, majoring in Biology to pursue a career in prosthetics. While there she will be a member of the Corps of Cadets, women's basketball team and the honors program.



## GRADUATING SENIORS



Hello my name is **Christopher Pritchard**, and I am a senior at Frankfort Schuyler High School. I am currently the president of the Occupational Hazards 4-H club where I have participated in cooking, baking, and Public Presentations. I enjoy arts and crafts and making music. I have volunteered at the Herkimer County Humane Society and my local church. I also helped at Tractor Supply during the annual Clover campaign for 4-H. In the future, I am looking forward to becoming an uncle. I want to publish music and continue to work on my art projects. I will be going directly into the workforce after high school.

**Skye Simmons** is a graduating senior from Frankfort Schuyler High School. She has been in 4-H for 14 years, formerly a member of the Schuyler Aggies 4-H club, and currently an Independent 4-H member.

Skye has been an active 4-H member, participating in dairy, goats, poultry, gardening, and Community Service projects. She has participated in the Farmers' Museum Junior Livestock Show and the Herkimer County Fair. She has also achieved the award of Outstanding and All Around 4-H'er.

Skye plans to attend Mohawk Valley Community College in the fall for welding. She also plans to play basketball and track and field.





# UTICA ZOO GARDEN AND RESTORE OUR EARTH CHALLENGE!



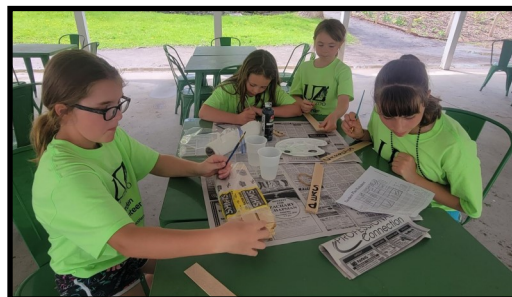
Herkimer County 4-H would like to thank the 4-H volunteers and 4-H members that came out on May 15 to weed and plant the flowers and vegetables at the Utica Zoo. This year cardboard and woodchips were placed around the raised vegetable bed area for weed control. 4-H members and volunteers planted the raised beds with sunflowers, turnips, collard greens, spinach, butternut squash, parsnips, peas, carrots, zucchini, yellow squash, catnip, marigolds, and sweet potatoes.

This is part of the Utica Zoo garden project and is open to all Herkimer County 4-H members and their families. We are so proud of all the hard work that was done by all who came. We appreciate all that you do to make Herkimer County 4-H part of our greater community.

Utica Zoo 4-H Garden project is youth and families growing vegetables for the zoo animals at the Utica Zoo throughout the summer months. Days to participate are October 10 garden clean up and harvest day, as well as signing up for one day during a week this summer, that you are available to cover the care of the garden. There are a few weeks left for summer, call the office to see what is available.

Are you headed to the Utica Zoo just because, this summer? Join the Utica Zoo 4-H Garden Project for a chance to be included in a Restore Our Earth challenge. You can pick up a list of activities to complete at the zoo at our office and turned in to us by **October 10** to be part of the prize drawings.

To register, please call 315-866-7920. For more information, please contact Wendy Richardson at [wlr45@cornell.edu](mailto:wlr45@cornell.edu)





## CONSERVATION FIELD DAY

On May 25, nearly 500 sixth grade students from 8 Herkimer County schools participated in the Annual 4-H Conservation Field Day School Enrichment Program at the Diamond Mines KOA Campground in Middleville.

Participating schools included: Jarvis Middle School, Dolgeville, Little Falls, Mt. Markham, Oppenheim-Ephratah/St. Johnsville, West Canada Valley and Poland. The students visited 11 stations and each received a tree seedling donated by the New York State DEC Saratoga Tree Nursery and Herkimer County Soil & Water District.

The stations and presenters included: **Conservation In Our Forests** / Dan Welc / NYS DEC **Vermiculture/Composting** / Robyn Cadwell / Cornell Cooperative Extension of Herkimer County Master Gardener; **Bee Keeping** / Garet Livermore / Cornell Cooperative Extension Herkimer County; **Tree Planting** / Katie WhitKovits & Gabby Lewosko / Herkimer County Soil and Water Conservation District; **Herkimer Diamond Quartz Crystals** / Maggie Schmidt / Herkimer Diamond Mines; **Fisheries Management in NYS** / Anne Resseguie & Eric Maxwell / NYS DEC Fisheries; **Swift Water Rescue** / John Makin & Al Moxham / Office of Fire Prevention & Control, Special Operations; **Fire Prevention** / Roger Neff / NYS Office of Fire Prevention and Control; **Deer Management and Aging** / Steve Heerkens / NYS DEC; **Soil Health** / Olga Vargas / USDA - NRCS; **Pet Responsibility** / Ed View / Herkimer Humane Society; **Why Wetlands Matter** / Steve Case & Megan Wilckens / NYS DEC Lands & Forests.



## STARR



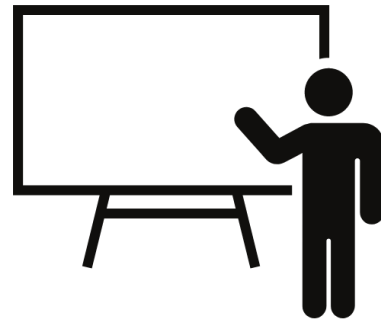
Herkimer County 4-H member **Gamliel Brackett** went to the State Teen Action Representative Retreat (STARR) at Camp

Shankitunk in Delhi, NY. STARR is a three-day, fun-filled event where 4-H teens participate in a variety of workshops and activities meant to challenge, excite and further develop life skills. When he first arrived all participants were split up into roundtable groups with kids from all over the state. There were 5 roundtable sessions throughout the weekend where youth had icebreakers, challenges and played games. Each youth also chose workshops to participate in. Some workshops that Herkimer youth participated in were Outdoor games, Archery, fire starting and Pond exploration. The best part of the weekend was meeting new people and becoming good friends with some of them. Gami had a great time at STARR 2022 and can't wait to bring along some friends for next year.



## NORTH CENTRAL DISTRICT 4-H PUBLIC PRESENTATIONS RESULTS

Congratulations to everyone who participated in the North Central District 4-H Public Presentations event. Making it to the District Event is not easy. Juniors (8-12) **Daniel Busch** 1st Place over all in Junior division and a Blue Rosette, **Connor McCutcheon** Red Rosette, **Gwendalyn McCutcheon** White Rosette; Senior (13-19) **Gami Brackett** Red Ribbon.



## AGRI-BUSINESS CAREER CONFERENCE

Are you a teen interested in agriculture and all that it entails? Then the Agri-Business Career Conference (ABC) may be for you. Held in the fall on the SUNY Cobleskill campus and surrounding area, participants get to discover what college life at an agricultural school is like as well as learn about different careers in agriculture. Planning for the conference will begin shortly so be watching your email for details and a date of the conference. The tentative date for the conference is October 20 & 21. Contact Jennifer with any questions.





## CLUB NEWS

The **All Seasons 4-H club** did not hold a meeting in March. 4-H members **Jacob** and **Ainslie** went to the seed tape workshop. In April, the All Seasons 4-H club made chap stick. 4-H members learned to use beeswax and coconut oil with vanilla flavoring to assemble 25 tubes of chap stick. The supplies were part of a purchased kit.



The **Green and Growing 4-H club** did not hold a meeting in March. 4-H members participated in the seed tape workshop getting seeds ready to plant for their gardens and the Utica Zoo. The Green and Growing 4-H club held a meeting at the Herkimer College in April. 4-H members talked about their club project for the Herkimer county fair and activities to do this summer.

The **Hawkes/Dyn family** did not hold a meeting in March.



The **Kuyahora Kaprines 4-H club** did not hold a meeting for March, their goat Kidding season is in full swing!

In April, 4-H club member **Hannah Camrigh** was the recipient of an Oberhasli earn-a-goat from Sally Graybill (Dutchess County). Applicants had to submit answers to questions put forth, reviewed, and selected by Michelle Kruger (Erie County) and Sally. Owl-Ridge Zephyr is 6 weeks old and will be shown in the Junior Livestock Show this year.



The **Milkshakers 4-H club** did not hold a meeting in March or April.

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*"THE PURPOSE OF THE 4-H YOUTH DEVELOPMENT SYSTEM IS TO ENABLE YOUTH TO DEVELOP KNOWLEDGE, ABILITIES, ATTITUDES, AND BEHAVIORS TO BE COMPETENT, CARING ADULTS"*

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