**Herkimer County 4-H Showcase Form**

Complete All Sections for Entry. Return to Wendy at [wlr45@cornell.edu](mailto:wlr45@cornell.edu) and attach a picture of the project.

Name:

Age on January 1 of current year:

Club name/Independent:

Project Area (list includes: Personal Development/Leadership, Communication & Expressive Arts (Public Presentations), Arts & Crafts, Foods & Nutrition, Photography & Visual Arts, Horticulture, Environmental Education, STEM, Animal Science: Dairy/Beef/Goat/Poultry/Dog/Horse/Swine/Rabbit & Cavy/Sheep, Other):

Years Working in this Project Area (Do not include Cloverbud years):

Tell us about your project. Using 2-3 sentences answer only 2 of the questions below:

List the materials used in making this exhibit and why they were selected.

What were some of the most important things that you learned or experienced during this project?

What are some ways that you could build on your experiences within this project?

How could you challenge yourself in the future in this project area?

What challenges did you face and how did you work through them?

Any additional information you’d like to share:

The deadline is August 16. Please contact Wendy at 315-866-7920 or [wlr45@cornell.edu](mailto:wlr45@cornell.edu) if you have any questions.