Wayne County Fair 4-H

2014

Pre-Fair Packet

Please Read Carefully!
July 10, 2014 pre-entry deadline
**IMPORTANT NOTICE:**
- Change: Food Judging will be on Thursday August 7th 4:00-8pm along with the other judging.
- You can download the fairbook from our website at [ccewayne.org](http://ccewayne.org) OR pick one up at the 4-H office for $5.00 (Club leader will be provided 1 copy – must be picked up)
- The Wayne County Fair requires that all youth sleeping in the barns must be accompanied by their parent (check Wayne County Fair policy, additional Wayne County Fair barn rules apply).
- Horticulture judging will be Monday August 11th from 5:30-7pm.
- Wayne County Cornell Cooperative Extension – Wayne County 4-H are not responsible for any exhibits. Enter at your own risk!

**PRE FAIR ORIENTATION MEETING**
**Tuesday, July 1, 2014**
6:30 p.m.
Cornell Cooperative Extension of Wayne County
Newark, New York

Get ready for County Fair – this orientation is open to all 4-H members and leaders, especially if this is your first or second year. At the Pre Fair Meeting you can:
- Learn about new exhibits, events and new requirements
- Get help with paperwork that needs to be completed

This will be your chance to pick up fair books ($5.00 each), premium vouchers, double entry cards, etc. **You should not miss this meeting.**

**HELP WANTED SECTION**

There is an Information Request Sheet at the back of this packet. Some areas are for adults (leaders and parents) to fill out and some are for 4-H’ers. Most of them cover where help is needed. **INVOLVEMENT BY PARENTS, MEMBERS AND LEADERS** is the key to a successful Fair.

The following is an explanation of the Information Requests you will find in this packet (request additional sheets if needed or send us the information on a blank paper or by e-mail).

**JUDGING DAY** - Help is needed in several areas and on the dates listed on the Information Request Sheet. Jobs will include helping arrange exhibits, carrying materials and assisting the judges and Teen Leaders as needed. Anyone who sends this in will be contacted prior to fair with further details.

**DAIRY BOOTH/JAVA JUNCTION** - The 4-H Dairy Booth/Java Junction sells milk, ice cream and coffee of several different flavors to fairgoers all during the week. 4-H’ers and adults are welcome and encouraged to help out when possible. Simply circle the times you can help on the Information Request Sheet. You will be contacted only if the times need to be changed. 4-H’ers younger than 12 are welcome if they can arrange to have an adult sign up with them for their time period. Clubs are scheduled on a first come first serve basis.

**SET UP EXHIBITS** - Adults and teens are needed to help set up on Wednesday, August 6th. We will also need help on Sunday, August 17th to tear down the club booths. Check the areas and times you can help on the Information Request Sheet. You will be contacted with further details of tools, etc. to bring.

**CLUB BOOTHS** - Every club whose members enter projects in Home Economics, Agriculture Engineering and Cloverbud exhibits will be responsible for setting up a booth in the 4-H Building. Please remember the Cloverbud experience is for fun and participation only. Exhibits will not be displayed by subject matter with the exception of vegetables and flowers. Clubs that have fewer exhibits may be asked to share space depending on county participation.

On Pre Judging Day you will be able to set up club booths. **The building will be open during judging Thursday, 4-8pm, and on Sunday 1:00-4:00 p.m.** Each club needs to bring their own shelves or tables for their booth. The space for each booth will be approximately 6’ x 8’ and there will be club name signs posted. **Please remember to put your name on your tables and shelves.**

**THE PAPERWORK PART OF PARTICIPATION**

**ALL NON-ANIMAL EXHIBITS** - Need to be accompanied by a Double Entry Card (see sample and instructions in this issue). A separate card is needed for each entry, ie: 10 vegetable entries need 10 Entry Cards. It is easier to have Double Entry Cards and Vouchers filled out before coming to the Fair. The Organizational Leader in each club should pick up the number of cards needed for their members. Extra double entry cards can be saved and used next year.

**ANIMAL ENTRY FORMS NEEDED** - All animal entries need an Entry Form (Beef, Dairy, Dog, Goat, Horse, Llama, Poultry, Rabbit, Sheep, and Swine). Use a separate Entry Form for each species of animal (ie: do not put swine and sheep on the same entry form, etc.). There is a **FAIR ORDER REQUEST SHEET** in this packet to order the number of entry forms you need. **No late entries will be accepted – all animal entry forms are due July 10th.**

**CLUB PRE ENTRY FORM** – All Lone Members and Organizational Leaders need to estimate the number of project exhibits you and your club will have in each of the different project areas. Write that number in the appropriate category at the bottom of the Pre Entry Form at the back of this issue. For pre-judging, all club leaders are asked to select the best time for their entire club to come to pre judging and indicate it on the club Pre Entry Form. All clubs that turn in a Club Pre Entry Form will be assigned a Club Display Booth. Lone Members also need to complete the Club Pre Entry Form so we can be sure to have a large enough booth for lone members. **THE CLUB PRE-ENTRY FORMS ARE DUE BY JULY 10th.**

**SECTION & CLASSES** - Are identified by **NUMBER ONLY**. You will find the numbers in the 4-H Fair Book. Please include both the Section and Class Numbers on Double Entry Cards and Vouchers.

**VOUCHERS** - Besides the Entry Forms, each 4-H exhibitor needs to fill out a voucher. Vouchers are used to list each exhibitor’s entries and to calculate premium money. Leaders should order these for their members and have them filled out before arriving at the Fair. One voucher should be submitted for each exhibitor and one for the club if you have a club exhibit. These are to be filled out completely –and printed with a ballpoint pen. **FULL**
ADDRESS IS NEEDED. FULL ADDRESS IS: NAME, HOUSE NUMBER, STREET OR ROAD, TOWN AND ZIP CODE. PLEASE PRINT YOUR CLUB NAME OR LONE MEMBER ON VOUCHER. A MEMBER WHO DOES NOT MAKE OUT A VOUCHER AND RETURN IT TO THE 4-H OFFICE AT THE FAIR BY 5:00 P.M. ON MONDAY OF FAIR, WILL NOT RECEIVE PREMIUMS. ALL ENTRIES MUST BE LISTED ON THE VOUCHER BY 4-H MEMBERS. Animal Exhibitors can come to the 4-H Office at the Fair to update their vouchers anytime during Fair week.

CLUB LEADERS - Are responsible for making sure members complete the Double Entry Cards, Vouchers and Forms. You can request these on the Information Request Form at the back or they will be available at the Pre Fair Meeting.

CAMPING – If you are interested in camping on the Wayne County Fairgrounds, you will need to complete a Camping Reservation Form. The cost for the week is approximately $25.00 for a campsite with electric hook up or $20 for non-electric campsites. (Microwave ovens, air conditioners, and other appliances that use a substantial amount of power are prohibited) No 4-H member under the age of 18 can stay on the grounds in a tent or camper without parental permission and a designated chaperone at the campsite. There are a limited number of camping spaces so they will be assigned on a first-come-first-serve basis.

EVENTS & ACTIVITIES

The Fair offers many opportunities beyond exhibiting 4-H projects. Here are a few that may be of interest:

OPEN CLASS SHOW - 4-H'ers, Leaders and Parents are reminded that they are invited to enter items in the open class areas of the Wayne County Fair. All open class entries should be listed on the white Wayne County Fair Entry Blank provided at the back of the Open Class Fairbook. For more information on open class entries, contact the superintendent in charge of that section. If you have not received a copy of the Open Class Fairbook it is available online at: www.waynecountyfair.org

WAYNE COUNTY FAIR PARADE - The Firemen's Parade will be 7:00 p.m. on Friday of fair week. Clubs are encouraged to participate with floats or as marching units. This year the Wayne County Fair theme is "All Roads Lead to the Wayne County Fair."

4-H BENCHES - If your club is interested in making and donating a Park Bench for the fair, directions are available at the 4-H Office. The Fair Board will provide the wood for the benches. This is a good Community Service project.

STATE FAIR ANIMAL ENTRIES - All State Fair Animal Entries need to be made out prior to County Fair. Dog and Horse Exhibitors will be chosen in competition prior to County Fair. Poultry, Rabbit, Livestock, Goat and Dairy Exhibitors can order State Fair Entry Forms by returning the Information Request Form or you can pick them up any time at the 4-H office or at the Pre Fair meeting. STATE FAIR ENTRY FORMS ARE SEPARATE FROM THE COUNTY FAIR ENTRY FORMS. They need to be returned by August 1. All entries forms can be found on the state fair website at http://www.nysfair.org/competitions we will not be printing entry forms this year.

CLOTHING NOTES

All garments that will be worn at State Fair Clothing Revue must be on display at the County Fair.

You can sign up for Mannequin Modeling and Clothing Revue on the County Fair Information Request Sheet, at Pre-Judging or the Pre Fair Meeting. The times and names of each group for both Mannequin Modeling and Clothing Revue will be posted on Monday of the fair. If you did not participate in the County Clothing Revue be sure to submit your commentary when you sign up.

Poultry Pullorum Testing

Pullorum testing MUST be done before bringing poultry to the fair. Certification is needed showing that a negative Pullorum-typhoid test has been conducted within 90 days to the fair, or a certificate is needed showing that the birds originate from a US Pullorum-typhoid clean flock or a flock which has had an official tst in the previous two years. Testing will NOT be done at the fair this year, you can either schedule an appointment with NYS Department of Ag and Markets Vet Tech Patti Famiglietti at 585-261-5844 to have your flock tested. We will have testing done on Monday June 30th 6:30-7:30 at the CCE Office in Newark.

RABBIT & POULTRY

Exhibitors of rabbits and poultry should bring one bag of shavings for every six animals they bring.

ANIMAL SET-UP

The set-up of housing for animals at the fair will take place on Friday, August 8th. Poultry and Rabbit set-up will be at 6:30 p.m. Goat and Livestock set-up will be at 6:30 p.m. All exhibitors of these animals are EXPECTED to participate in set-up and clean up. Large animal clean up will be immediately following the release of animals on Saturday night. Small animal clean up will be Sunday.
LIVESTOCK COSTUME CLASS

Exhibitors showing project animals are encouraged to enter the Livestock Costume Show. All animals and exhibitors large and small can join the fun.

MILK & COOKIES CONTEST

1. Open to ANY 4-H YOUTH OR ADULT (4-H’ers do not have to be enrolled in the Foods & Nutrition Program).
2. People love “milk & cookies”! So this year we will provide the milk and you provide the cookies for our Dairy Food Fest.
3. Participants are to prepare a batch of cookies, using any recipe they want, healthy recipes encouraged. Bring two dozen cookies with you – two cookies will be set aside for display and the remaining ones will be given to the audience to taste.
4. Fair patrons will taste the cookies and select their favorite one.
5. All participants need to have their recipe in by August 1st in order to have their recipe in a recipe book that will be handed out at the Fair during this event. You can sign up on the County Fair Information Request Sheet in the back.
6. The “Milk & Cookies” Dairy Food Fest will be held Friday of Fair week at 1:00 p.m. on the front porch of Floral Hall.
7. Cookies must be cooled completely before competition.

COUNTY FAIR

SOME BASIC GUIDELINES

The following suggestions and details are offered as guidance in helping members prepare for the Fair:

1. 4-H members may enter only their own work – garments or articles made, products baked, vegetables or flowers grown or animals owned and cared for. Members are encouraged to bring their own exhibits so they can benefit from the judging process. FOR ALL ANIMAL JUDGING, EXHIBITORS MUST BE PRESENT.

2. If there is a legitimate conflict and you can not attend judging, you must call the 4-H office prior to judging to make other arrangements.

3. 4-H Members are limited to a total of 10 exhibits in Arts & Crafts (Section 17, Classes 1-18). You may enter only two exhibits in any one class. Many 4-H members have completed more than this, but will have to do some judging on their own to decide which are the 10 best exhibits they want to enter. 4-H members are encouraged to put all project work on display in the club booth so the public can see the accomplishments made this year, but remember, only 10 can be judged and receive a premium.

4. Animal lease information, please review the animal lease rules, these rules are in affect for ALL animals and correspond with the 4-H State leasing regulations.
   Youth can:
   • lease 2 project animals in the same species, but only exhibit 1 as a 4-H project
   • cannot show more than 1 leased animal per species
   • cannot own and lease in same species
   • market animals cannot be leased

   Lease paperwork is due June 15th to the 4-H office. If you need further information or have questions please feel free to contact the 4-H office.

5. All animals must meet health requirements as set by NYS Ag & Markets. Leaders: Call this to the attention of your members at once since there are deadlines. Exhibitors need to have a copy of Health Registration papers on hand at all times. Keep them handy in your show box. The 4-H Teen Leader and the State Veterinarian will ask to see these. Papers do not need to be turned into the 4-H Office. Horse Exhibitors must have proof of Coggins Test dated this year or last year and a current Rabies Certificate. These must already be on file in the 4-H Horse Show Office but you should keep your copies with you at all times too. Please review the updated health information

6. Everyone traveling in and out of the fair needs a ticket at the gate. The fair offers weeklong “Booster Tickets” for 4-H members, leaders and parents. A ticket will cost $8.00 for children 6-16, and $15.00 for adults 17 and older. You may purchase these at the 4-H Office prior to Fair, at the Pre Fair Orientation Meeting on, or they can also be purchased at the Fair Ticket Office on Pre Judging Days. Daily admission is $3.00 for youth 6-16 and $5.00 for adults 17 and older. Children under 5 are free when accompanied by an adult.

7. All Vegetable and Flower Double Entry Cards must be filled out in waterproof ink. NO FLAIR MARKERS PLEASE!

8. To participate in the Wayne County Fair as a 4-H member, youth must be eight by January 1 of the current year. Youth five to seven years old are enrolled as Cloverbuds.
2014 COUNTY FAIR DATES & DETAILS

Thursday, July 10th
Pre-Fair deadline – All forms due to the 4-H office.

WEDNESDAY, AUGUST 6, 9:00 a.m.–1:00 p.m.
CLEAN UP DAY. Bring your broom, yardstick, staple gun, electric screwdriver, ladder, nails and cleaning supplies. We will also be laying out club booths in the 4-H Exhibit Building.

THURSDAY, AUGUST 7, 4:00-8 p.m.
Pre judging for youth building exhibits (with the exception of horticulture)

To be assigned a judging time a Club Pre Entry Form needs to be completed by the Club Leaders. There is a copy at the back of this packet. This needs to be completed and returned by July 10th.

FRIDAY, AUGUST 8, 6:30 p.m.
Set up dairy barn, livestock tent and poultry & rabbit tent.

SUNDAY, AUGUST 10
1:00 – 5:00 p.m. Small animal check-in and health checks.
1:00 – 4:00 p.m. Club Booth set up.

ALL ANIMAL EXHIBITS (except horses & dogs) must be in place by 10:00 p.m. Sunday, August 10. The 4-H Teen Leaders and 4-H Staff will not be on the Fairgrounds until 1:00 p.m. on Sunday.

MONDAY, AUGUST 10
Horses that are staying at the fair cannot arrive until 6:00 p.m. on Monday and must be in by 10:00 a.m. on Tuesday.

JUDGING OF FOODS, VEGETABLES & FLOWERS – Horticulture will again be held Monday August 11th 5:30-7pm. Judging for food will be held along with the other project judging on Thursday August 7th.

SATURDAY, AUGUST 16
See the OPEN fair book for animal release schedules. (All animals must be removed by 11 p.m. Saturday night)

All Non Animal 4-H Exhibits can be picked up from 10PM-11PM. PREMIUMS WILL BE FORFEITED IF EXHIBITS ARE TAKEN BEFORE THIS DATE AND TIMES INDICATED.

SUNDAY, AUGUST 17
All non animal 4-H exhibits in the 4-H building will be released from 10:00 a.m. to Noon on Sunday, 8/17. * If you cannot pick up your exhibits during these scheduled times you will have to call the 4-H Office to make an appointment to get your exhibits. PREMIUMS WILL BE FORFEITED IF EXHIBITS ARE TAKEN BEFORE DATE AND TIMES INDICATED.

*All State Fair Exhibits will be released at this time. Exhibitors should pack items themselves and deliver them to the 4-H Office by 4:30pm on August 18th.

FEATURED ENTRIES IN THE HORTICULTURE AREA

The special Horticulture Exhibits for 2014 are listed below. A rosette will be given to the exhibitor of with the best exhibit in each class. Up to five rosettes will be awarded to youth with heirloom vegetable displays. Remember, you can exhibit up to three entries in each class as long as they are three different varieties and are correctly labeled.

A rosette will also be given for the Best Market Vegetable display.

<table>
<thead>
<tr>
<th>Category</th>
<th>Example</th>
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<tbody>
<tr>
<td>Flower</td>
<td>Celosia or Cockscomb</td>
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<tr>
<td>Flower of the Year</td>
<td>Dwarf Gladiola</td>
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<td>Vegetable</td>
<td>Peter Pan summer squash</td>
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<td>Herb</td>
<td>Cilantro</td>
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<td>Heirloom vegetable</td>
<td>Dragon Tongue Bean</td>
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<td>Advanced Vegetable</td>
<td>Clemson spineless okra</td>
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<td>Advanced flower</td>
<td>Amaranth Heirloom</td>
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<td>Houseplant</td>
<td>Begonia</td>
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<tr>
<td>Container Plant</td>
<td>Angel Trumpet</td>
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<td>Fruit</td>
<td>Grapes</td>
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<td>2015 - Elderberry</td>
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<td>2016 - Peach</td>
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<td>2017 - Mulberry</td>
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COUNTY FAIR POLICIES

SUPERVISION STATEMENT
All 4-H members 14 years of age and younger must be accompanied by a responsible adult or designated youth over the age of 16. The 4-H Staff is not responsible for un-chaperoned youth. Teen Leaders, 4-H Staff and Key Volunteers should be able to locate the authorized person at all times in case of an emergency.

DEVELOPMENTALLY DELAYED YOUTH
4-H welcomes and encourages developmentally delayed youth to participate in the county fair. These youth are able to stay in 4-H beyond the age deadline. They are expected to fulfill the requirements and guidelines for project work to the best of their ability by doing as much of the project work by themselves as possible and meeting paperwork deadlines with the guidance from 4-H Leaders and/or parents; like membership forms, animal ownership papers, records, etc.

Developmentally delayed 4-H Members 19 years of age and younger will participate in all 4-H activities with all the same opportunities as other 4-H Members. Youth physically over the age limit 19 by January 1 of the current year may participate in all activities but will be awarded participation ribbons only. Premiums cannot be earned by youth who are over the age of 19. Their 4-H project work should be designed to encourage as much development as possible within their capabilities and have a clear purpose justifying their continued participation.

LASER POINTERS
The Wayne County Fair Board has established a policy prohibiting laser pointers. They are forbidden from the Fairgrounds and if found, they will be confiscated.

STATE FAIR INFORMATION
All 4-H members with exhibits selected for State Fair are asked to stop at the 4-H Office on the Fairgrounds for their State Fair packet. Exhibits selected for State Fair will have a blue sticker on them to indicate “State Fair Selection” and they will be displayed in the “State Fair” Booth in the center of the 4-H Exhibit Building. State Fair exhibits must be removed from the County Fair along with your other club exhibits. Exhibitors need to pack items themselves for transport to State Fair and deliver them to the 4-H Office by 4:30pm on August 18th.

Admission passes and parking permits for State Fair will be available and given out on a priority basis with those exhibitors who have to be on the grounds receiving top priority. State Fair passes will only be handed out at the County Fair Monday-Friday 9am-4pm. Or passes can be picked up at the Extension office at the conclusion of the County Fair.

SPORTSMANSHIP
All 4-H Members, Leaders, and Parents are expected to adhere to the following guidelines:

What represents healthy sportsmanship?
The award earned by showing at the fair is not what is important; it’s the experience youth gain from participating that helps them grow. Healthy sportsmanship is accepting reward and responsibility for the results of that effort or lack of it, holding true to your sense of pride in what you have accomplished, and using the knowledge gained from the experience in the future. This is all accomplished in an atmosphere of respect for everyone present including yourself.

Examples of poor sportsmanship
• Cheating (Bending the rules)
• Arguing
• Abuse of animals
• Swearing or foul language
• Not cooperating with leaders, coaches and supervising adults
• Rude comments or gestures made towards others (youth, adults, judges, leaders, staff)
• Discriminating behavior towards the winners and/or the losers
• Displaying anger towards others when you (your child) does not receive the awards you think is deserved
• Bragging (rubbing in) your (your child’s) accomplishments in a belittling manner

IMPORTANT TRAFFIC INFORMATION
• On Monday, the track will be closed from 10:00 a.m. to 5:00 p.m. due to horse races. You will not be able to enter or exit the infield during the races. Plan accordingly if you need to leave the fairgrounds.
• The front gate is open to walk-ins only.
<table>
<thead>
<tr>
<th>Section</th>
<th>Class No.</th>
<th>Name</th>
<th>Age</th>
<th>Club</th>
<th>Description</th>
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**Total**

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<th>Description</th>
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**Print Clearly**

- Name
- Address
- Description

_4-H Projects_

- 1.0 4-H Projects
- 1.5 S6 Short round (16" field)
- 1.7 3 Cow/120 (left hand)
- 1.3 1 Collection of 5 pairs
- 1.5 50 Sheet Bread
- 1.0 2 Donuts

_4-H Clubs_

- 2.0 8 Drawing (will receive)

_4-H Awards_

- 3.5 10 Farm Poultry Record
- 1.0 10 Raven Award

_4-H Awards_ are based on merit, effort, interest, and ability. They are not necessarily awarded to every member.
Sign Up Sheet

RETURN BY JULY 10

Name ________________________________________________________________ Age (youth only) _____

Phone _________________________

Club Name ___________________________ Leader’s Name ____________________________

Email Address ________________________________

_____ I would like to do a Public Presentation at County Fair on Thursday, August 14th.

Topic ________________________________________________________________

Time Needed:  ____________ __________________________________________

Preferred Time:  ____ 1:00  ____ 2:15  ____ 3:30

____ 1:15  ____ 2:30  ____ 3:45

____ 1:30  ____ 2:45  ____ 4:00

____ 1:45  ____ 3:00  ____ 4:15

____ 2:00  ____ 3:15  ____ 4:30

____ 1:45  ____ 3:00  ____ 4:15

_____ I would like to help in the Dairy Booth on: (4-H Clubs or Members) 

# of 4-H members participating (if club) ________

DAY OR DAYS  HOURS (circle time(s) you would like)

_____ Monday 8/11  10:00-2:00 p.m.  2:00-6:00 p.m.  6:00-10:00 p.m.

_____ Tuesday 8/12  10:00-2:00 p.m.  2:00-6:00 p.m.  6:00-10:00 p.m.

_____ Wednesday 8/13  10:00-2:00 p.m.  2:00-6:00 p.m.  6:00-10:00 p.m.

_____ Thursday 8/14  10:00-2:00 p.m.  2:00-6:00 p.m.  6:00-10:00 p.m.

_____ Friday 8/15  10:00-2:00 p.m.  2:00-6:00 p.m.  6:00-10:00 p.m.  (adults only)

_____ Saturday 8/16  10:00-2:00 p.m.  2:00-6:00 p.m.  6:00-10:00 p.m.

_____ I am willing to help the Dairy Booth Manager (adult) on the following day(s):

_____ Monday  _____ Tuesday  _____ Wednesday  _____ Thursday  _____ Friday  _____ Saturday

Time(s): _______________________________________________________________

Name: _______________________________________________________________

_____ I would like to help in the Java Junction (located in the Dairy Booth)  

(I am 13 or over) from 8:00am-10am on:

_____ Monday  _____ Tuesday  _____ Wednesday  _____ Thursday  _____ Friday  _____ Saturday

_____ Sign me up for the Milk & Cookies Contest. My recipe is enclosed.

_____ Sign me up for 4-H Mannequin Modeling

_____ Sign me up for 4-H Clothing Revue. My commentary is enclosed.
4-H Club Pre-Entry Form  
Wayne County Fair  
Due to the Cooperative Extension 4-H Office by Monday, July 10.

Leader’s Name_________________________________________________Email______________________________________

Club Name ____________________________________________________________________________________________

Daytime Phone ________________________ Evening Phone ________________________

Number of 4-H Members ______ Number of Cloverbuds ______

Our club members can come for the following judging times. Place a 1, for your first choice, 2 for your second choice and an x if it is not a good time. We will try to find enough judges to enable everyone to come during their first choice.

Thursday, August 7

___ 4:00 to 5:00 PM   ___ 6:00 to 7:00 PM
___ 5:00 to 6:00 PM   ___ 7:00 to 8:00 PM

Indicate the total estimated number of project exhibits that your club will have in each of the different project areas.

<table>
<thead>
<tr>
<th>HORTICULTURE</th>
<th>FOODS &amp; NUTRITION</th>
<th>CLOTHING &amp; TEXTILES</th>
<th>CHILD CARE &amp; CONSUMER</th>
<th>HOME ENVIRONMENT</th>
<th>EXPRESSIVE ARTS</th>
<th>CERAMICS</th>
<th>CRAFTS</th>
<th>SPECIAL EXHIBITS (anything not listed)</th>
<th>ELECTRICAL</th>
<th>WOODWORKING</th>
<th>ROCKETRY</th>
<th>PHOTOGRAPHY</th>
<th>NATURAL RESOURCES</th>
<th>ENTOMOLOGY</th>
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A completed and returned club pre-entry form is your guarantee of a club booth just the right size in the 4-H Building. 

Thank you for completing this form. From experience this will make the judging process proceed more quickly and smoothly for everyone.

** Remember:  Foods will be judged on Thursday with the other projects!**  
** Horticulture will be judged Monday August 11, 2014 5:30-7pm!**  
**If you need additional paperwork for fair, stop in to CCE or call Margaret 315-331-8415.**
Or Current Resident

4-H empowers youth to reach their full potential, working and learning in partnership with caring adults by connecting kids with Cornell University.

Cornell Cooperative Extension actively supports equal educational and employment opportunities. No person shall be denied admission to any educational program or activity or be denied employment on the basis of any legally prohibited discrimination involving, but not limited to, such factors as race, color, religion, political beliefs, national or ethnic origin, gender, sexual orientation, age, marital or family status, veteran status, or disability. Cornell Cooperative Extension is committed to the maintenance of affirmative action programs that will assure the continuation of such equality of opportunity.