Wayne County Fair 4-H

2013

Pre-Fair Packet

Please Read Carefully!
**IMPORTANT NOTICE:**
- Change: Food Judging will be on Thursday August 8th 4:00-8pm along with the other judging.
- You can download the fairbook from our website at ccewayne.org OR pick one up at the 4-H office for $3.00
- All youth sleeping in the barns must be accompanied by their parent.
- Vegetable judging will be Monday August 12th at 5:30-7pm

**PRE FAIR ORIENTATION MEETING**
Wednesday July 16, 2013
6:30 p.m.
Cornell Cooperative Extension of Wayne County
Newark, New York

Get ready for County Fair – this orientation is open to all 4-H members and leaders, especially if this is your first or second year. At the Pre Fair Meeting you can:
- Learn about new exhibits, events and new requirements
- Get help with paperwork that needs to be completed

This will be your chance to pick up fair books ($3.00 each), premium vouchers, double entry cards, booster passes, camping registration, etc. You should not miss this meeting.

**HELP WANTED SECTION**

There is an Information Request Sheet at the back of this packet. Some areas are for adults (leaders and parents) and some are for 4-H’ers. Most of them cover where help is needed. **INvolvement by Parents, Members and Leaders** is the key to a successful Fair. Please, we need your help.

The following is an explanation of the Information Requests you will find in this packet (request additional sheets if needed or send us the information on a blank paper or by e-mail).

**Judging Day** - Help is needed in several areas and on the dates listed on the Information Request Sheet. Jobs will include helping arrange exhibits, carrying materials and assisting the Judges and Teen Leaders as needed. Anyone who sends this in will be contacted prior to Fair with further details.

**Dairy Booth/Java Junction** - The 4-H Dairy Booth/Java Junction sells milk, ice cream and coffee of several different flavors to fairgoers all during the week. 4-H’ers and adults are welcome and encouraged to help out when possible. Simply circle the times you can help on the Information Request Sheet. You will be contacted only if the times need to be changed. 4-H’ers younger than 12 are welcome if they can arrange to have an adult sign up with them for their time period. Clubs are scheduled on a first come first serve basis.

**Set up Exhibits** - Adults and teens are needed to help set up on Wednesday, August 7th. We will also need help on Sunday, August 18th to tear down the club booths. Check the areas and times you can help on the Information Request Sheet. You will be contacted with further details of tools, etc. to bring.

**Club Booths** - Every club whose members enter projects in Home Economics, Agriculture Engineering and Clover Bud exhibits will be responsible for setting up a booth in the 4-H Building. Please remember the Clover Bud experience is for fun and participation only. Exhibits will not be displayed by subject matter with the exception of vegetables and flowers. Clubs that have fewer exhibits may be asked to share space depending on county participation.

On Pre Judging Day you will be able to set up club booths. The building will be open during judging, and 1:00-4:00 p.m. on Sunday. Each club needs to bring their own shelves or tables for their booth. The space for each booth will be approximately 6’ x 8’ and there will be club name signs posted. **Please remember to put your name on your tables and shelves.**

**THE PAPERWORK PART OF PARTICIPATION**

**All Non-Animal Exhibits** - Need to be accompanied by a Double Entry Card (see sample and instructions in this issue). A separate card is needed for each entry, ie: 10 vegetable entries need 10 Entry Cards. It is easier to have Double Entry Cards and Vouchers filled out before coming to the Fair. The Organizational Leader in each club should pick up the number of cards needed for their members. Extra double entry cards can be saved and used next year.

**Animal Entry Forms Needed** - All animal entries need an Entry Form (Beef, Dairy, Dog, Goat, Horse, Llama, Poultry, Rabbit, Sheep, and Swine). **Use a separate Entry Form for each species of animal** (ie: do not put swine and sheep on the same entry form, etc.) There is a **Fair Order Request Sheet** in this packet to order the number of entry forms you need. **No late entries will be accepted – all animal entry forms are due July 22**.

**Club Pre Entry Form** – All Lone Members and Organizational Leaders need to estimate the number of project exhibits you and your club will have in each of the different project areas. Write that number in the appropriate category at the bottom of the Pre Entry Form at the back of this issue. For pre judging, all club leaders are asked to select the best time for their entire club to come to pre judging and indicate it on the club Pre Entry Form. We are asking all members of each club to come at the same time so all members have the same judges. All clubs that turn in a Club Pre Entry Form will be assigned a Club Display Booth. Lone Members also need to complete the Club Pre Entry Form so we can be sure to have a large enough booth for lone members. **The Club Pre Entry Forms are due by July 22**.

**Section & Classes** - Are identified by **Number Only**. You will find the numbers in the 4-H Fair Book. Please include both the Section and Class Numbers on Double Entry Cards and Vouchers.
VOUCHERS - Besides the Entry Forms, each 4-H exhibitor needs to fill out a voucher. Vouchers are used to list each exhibit's entries and to calculate premium money. Leaders should order these for their members and have them filled out before arriving at the Fair. One voucher should be submitted for each exhibitor and one for the club if you have a club exhibit. These are to be filled out completely—and printed with a ballpoint pen. FULL ADDRESS IS NEEDED. FULL ADDRESS IS: NAME, HOUSE NUMBER, STREET OR ROAD, TOWN AND ZIP CODE. PLEASE PRINT YOUR CLUB NAME OR LONE MEMBER ON VOUCHER. A MEMBER WHO DOES NOT MAKE OUT A VOUCHER AND RETURN IT TO THE 4-H OFFICE AT THE FAIR BY 5:00 P.M. ON MONDAY OF FAIR, WILL NOT RECEIVE PREMIUMS. ALL ENTRIES MUST BE LISTED ON THE VOUCHER BY 4-H MEMBERS. Animal Exhibitors can come to the 4-H Office at the Fair to update their vouchers anytime during Fair week.

CLUB LEADERS - Are responsible for making sure members complete the Double Entry Cards, Vouchers and Forms. You can request these on the Information Request Form at the back or they will be available at the Pre Fair Meeting.

CAMPING – If you are interested in camping on the Wayne County Fairgrounds, you will need to complete a Camping Reservation Form. The cost for the week is approximately $25.00 for a campsite with electric hook up or $20 for non-electric campsites. (Microwave ovens, air conditioners, and other appliances that use a substantial amount of power are prohibited) No 4-H member under the age of 18 can stay on the grounds in a tent or camper without parental permission and a designated chaperone at the campsite. There are a limited number of camping spaces so they will be assigned on a first-come-first-serve basis.

EVENTS & ACTIVITIES

The Fair offers many opportunities beyond exhibiting projects. Here are a few that may be of interest:

OPEN CLASS SHOW - 4-H’ers, Leaders and Parents are reminded that they are invited to enter items in the open class areas of the Wayne County Fair. All open class entries should be listed on the white Wayne County Fair Entry Blank provided at the back of the Open Class Fairbook. For more information on open class entries, contact the superintendent in charge of that section. If you have not received a copy of the Open Class Fairbook it is available online at: www.waynecountyfair.org

WAYNE COUNTY FAIR PARADE - The Firemen’s Parade will be 7:00 p.m. on Friday of Fair week. Clubs are encouraged to participate with floats or as marching units. This year the Wayne County Fair theme is “Apple Pies and Family Ties at The Wayne County Fair.”

4-H BENCHES - If your club is interested in making and donating a Park Bench for the Fair, directions are available at the 4-H Office. The Fair Board will provide the wood for the benches. This is a good Community Service project.

STATE FAIR ANIMAL ENTRIES - All State Fair Animal Entries need to be made out prior to County Fair. Dog and Horse Exhibitors will be chosen in competition prior to County Fair. Poultry, Rabbit, Livestock, Goat and Dairy Exhibitors can order State Fair Entry Forms by returning the Information Request Form or you can pick them up any time at the 4-H office or at the Pre Fair meeting. STATE FAIR ENTRY FORMS ARE SEPARATE FROM THE COUNTY FAIR ENTRY FORMS. They need to be returned by August 1. All entries forms can be found on the state fair website at http://www.nysfair.org/competitions we will not be printing entry forms this year.

CLOTHING NOTES

Clothing and Textile entries at County Fair are judged by different criteria and guidelines than at Clothing Evaluation/Revue. At Clothing Evaluation they are judged on modeling, fit and construction. At County Fair, however, they will be judged solely on construction, both inside and out. Due to the difference in the judging criteria, awards may vary from Clothing Evaluation. All garments that will be worn at State Fair Clothing Revue must be on display at the County Fair.

You can sign up for Mannequin Modeling and Clothing Revue on the County Fair Information Request Sheet, at Pre Judging or the Pre Fair Meeting. The times and names of each group for both Mannequin Modeling and Clothing Revue will be posted on Monday of the fair. If you did not participate in the County Clothing Revue be sure to submit your commentary when you sign up.

PULLORUM TESTING

Pullorum testing must be done before bringing poultry to the fair. Certification is needed showing that a negative Pullorum-typhoid test has been conducted within 90 days of the fair, or a certificate is needed showing that the birds originate from a US Pullorum-typhoid clean flock or a flock which has had an official test in the previous two years. (Doves, pigeon and waterfowl are exempt.) Contact the NYS Department of Ag and Markets Vet Tech Patti Famiglietti at 585-261-5844 to schedule your flock to be tested. Testing will also be done on Sunday at 3:00 p.m. at the Fairgrounds.

RABBIT & POULTRY

Exhibitors of rabbits and poultry should bring one bag of shavings for every six animals they bring.
ANIMAL SET-UP

The set-up of housing for animals at the fair will take place on Friday, August 9th. Poultry and Rabbit set-up will be at 6:30 p.m. Goat and Livestock set-up will be at 6:30 p.m. All exhibitors of these animals are EXPECTED to participate in set-up and clean up. Large animal clean up will be immediately following the release of animals on Saturday night. Small animal clean up will be Sunday.

LIVESTOCK COSTUME CLASS

Exhibitors showing project animals are encouraged to enter the Livestock Costume Show. All animals and exhibitors large and small can join the fun.

MILK & COOKIES CONTEST

1. Open to ANY 4-H YOUTH OR ADULT (4-H’ers do not have to be enrolled in the Foods & Nutrition Program).
2. The number one after school snack is “Milk & Cookies”, so this year we will provide the milk and you provide the cookies for our Dairy Food Fest.
3. Participants are to prepare a batch of cookies, using any recipe they want. Bring two dozen cookies with you – two cookies will be set aside for display and the remaining ones will be given to the audience to taste.
4. Fair patrons will taste the cookies and select their favorite one.
5. All participants need to have their recipe in by August 1st in order to have their recipe in a recipe book that will be handed out at the Fair during this event. You can sign up on the County Fair Information Request Sheet in the back.
6. The “Milk & Cookies” Dairy Food Fest will be held Friday of Fair week at 1:00 p.m. on the front porch of Floral Hall.
7. Cookies must be cooled completely before competition.

COUNTY FAIR
SOME BASIC GUIDELINES

The following suggestions and details are offered as guidance in helping members prepare for the Fair:

1. 4-H members may enter only their own work – garments or articles made, products baked, vegetables or flowers grown or animals owned and cared for. Members are encouraged to bring their own exhibits so they can benefit from the judging process. FOR ALL ANIMAL JUDGING, EXHIBITORS MUST BE PRESENT.
2. Project Sheets are needed for the following areas in order to be judged: Clothing, Child Care, Consumer Economics, Home Environment, Arts & Crafts, Woodworking, Electrical Engineering and Photography. If records do not accompany the project, it will be marked down one place.
3. 4-H Members are limited to a total of 10 exhibits in Arts & Crafts (Section 17, Classes 1-18). You may enter only two exhibits in any one class. Many 4-H members have completed more than this, but will have to do some judging on their own to decide which are the 10 best exhibits they want to enter. 4-H members are encouraged to put all project work on display in the club booth so the public can see the accomplishments made this year, but remember, only 10 can be judged and receive a premium.
4. All animals must have been owned or leased by June 15th of the current year with the exception of beef steers which must be owned or leased by February 1st of current year.
5. All animals must meet health requirements as noted in the Fair Book. Leaders: Call this to the attention of your members at once since there are deadlines. Exhibitors need to have a copy of Health Registration papers on hand at all times. Keep them handy in your show box. The 4-H Teen Leader and the State Veterinarian will ask to see these. Papers do not need to be turned into the 4-H Office. Horse Exhibitors must have proof of Coggins Test dated this year or last year and a current Rabies Certificate. These should already be on file in the 4-H Horse Show Office but you should keep your copies with you at all times too. Please review the updated health information.
6. Everyone traveling in and out of the Fair needs a ticket at the gate. The Fair offers weeklong “Booster Tickets” for 4-H members, leaders and parents. A ticket will cost $8.00 for children 6-16, and $15.00 for adults 17 and older. You may purchase these at the 4-H Office prior to Fair, at the Pre Fair Orientation Meeting on, or they can also be purchased at the Fair Ticket Office on Pre Judging Days. Daily admission is $3.00 for youth 6-16 and $5.00 for adults 17 and older. Children under 5 are free when accompanied by an adult.
7. All Vegetable and Flower Double Entry Cards must be filled out in waterproof ink. NO FLAIR MARKERS PLEASE!
8. It is truly a privilege to be able to stay overnight in the barns at the Fairgrounds. Please honor this privilege by abiding by the Barn Rules. **If these rules are broken, the 4-H member will be sent home.**

9. To participate in the Wayne County Fair as a 4-H member, youth must be eight by January 1 of the current year. Youth five to seven years old are enrolled as Clover Buds.

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**2013 COUNTY FAIR DATES & DETAILS**

**Monday, July 22nd 4:30 P.M.**
Pre-Fair Deadline

**WEDNESDAY, AUGUST 7 9:00A.M. – 1:00 P.M.**
CLEAN UP DAY. Bring your broom, yardstick, staple gun, electric screwdriver, ladder, nails and cleaning supplies. We will also be laying out club booths in the 4-H Exhibit Building.

**THURSDAY, AUGUST 8, 4:00-8P.M.**
Pre Judging for Non Perishable Exhibits

At pre judging the evaluators will be available to judge Clothing, Crafts, Electrical, Woodworking, Engineering, Art, Photography and Natural Resources Projects.

To be assigned a judging time a Club Pre Entry Form needs to be completed by the Organizational Leaders. There is a copy at the back of this packet. **This needs to be completed and returned by July 22nd.**

**FRIDAY, AUGUST 9**
Set up Dairy Barn, Livestock Tent and Poultry & Rabbit Tent.

**SUNDAY, AUGUST 11**
1:00 - 5:00 p.m. Small Animal check-in and health checks.
1:00 – 4:00 p.m. Club Booth set up.

**ALL ANIMAL EXHIBITS (except horses & dogs)** must be in place by 10:00 p.m. Sunday, August 11. The 4-H Teen Leaders and 4-H Staff will not be on the Fairgrounds until 1:00 p.m. on Sunday.

**MONDAY, AUGUST 12**
**Horses** that are staying at the Fair cannot arrive until 6:00 p.m. on Monday and must be in by 10:00 a.m. on Tuesday.

**JUDGING OF FOODS, VEGETABLES & FLOWERS** – All new this year! Judging for food will be held along with the other project judging on Thursday August 8th. Horticulture will again be held Monday August 12th 5:30-7pm.

**SATURDAY, AUGUST 17**
See the OPEN fair book for animal release schedules. (All animals must be removed by 11 p.m. Saturday night)
All Non Animal 4-H Exhibits can be picked up from 10PM-11PM. **PREMIUMS WILL BE FORFEITED IF EXHIBITS ARE TAKEN BEFORE THIS DATE AND TIMES INDICATED.**

**SUNDAY, AUGUST 18**
All non animal 4-H exhibits in the 4-H building will be released from **10:00 a.m. to Noon on Sunday, 8/18.** *If you cannot pick up your exhibits during these scheduled times you will have to call the 4-H Office to make an appointment to get your exhibits. **PREMIUMS WILL BE FORFEITED IF EXHIBITS ARE TAKEN BEFORE THIS DATE AND TIMES INDICATED.**

*All State Fair Exhibits will be released at this time. Exhibitors should pack items themselves and deliver them to the 4-H Office by 4:30pm on August 19th.*

**FEATURED ENTRIES IN THE HORTICULTURE AREA**

The special Horticulture Exhibits for 2013 are listed below. A rosette will be given to the exhibitor of with the best exhibit in each class. Up to five rosettes will be awarded to youth with heirloom vegetable displays. Remember, you can exhibit up to three entries in each class as long as they are three different varieties and are correctly labeled.

A rosette will also be given for the **Best Market Vegetable** display.

- **Flower**
  - Snapdragon
- **Flower of the Year**
  - Butterfly Bush
- **Vegetable**
  - Cucumber (Straight Eight)
- **Herb**
  - Dill
- **Heirloom vegetable**
  - Brandy Wine Tomato
COUNTY FAIR POLICIES

SUPERVISION STATEMENT
All 4-H members 14 years of age and younger must be accompanied by a responsible adult or designated youth over the age of 16. The 4-H Staff is not responsible for un-chaperoned youth. Teen Leaders, 4-H Staff and Key Volunteers should be able to locate the authorized person at all times in case of an emergency.

DEVELOPMENTALLY DELAYED YOUTH
4-H welcomes and encourages developmentally delayed youth to participate in the county fair. These youth are able to stay in 4-H beyond the age deadline. They are expected to fulfill the requirements and guidelines for project work to the best of their ability by doing as much of the project work by themselves as possible and meeting paperwork deadlines with the guidance of 4-H Leaders and/or parents; like membership forms, animal ownership papers, records, etc.

Developmentally delayed 4-H Members 19 years of age and younger will participate in all 4-H activities with all the same opportunities as other 4-H Members. Youth physically over the age limit 19 by January 1 of the current year may participate in all activities but will be awarded Participation Ribbons only. Premiums cannot be earned by youth who are over the age of 19. Their 4-H project work should be designed to encourage as much development as possible within their capabilities and have a clear purpose justifying their continued participation.

LASER POINTERS
The Wayne County Fair Board has established a policy prohibiting laser pointers. They are forbidden from the Fairgrounds and if found, they will be confiscated.

STATE FAIR INFORMATION
The final State Fair selections will be made on Monday, August 8th by noon. All 4-H members with exhibits selected for State Fair are asked to stop at the 4-H Office on the Fairgrounds for their State Fair packet. Exhibits selected for State Fair will have a blue sticker on them to indicate “State Fair Selection” and they will be displayed in the “State Fair” Booth in the center of the 4-H Exhibit Building. State Fair exhibits must be removed from the County Fair along with your other club exhibits. Exhibitors need to pack items themselves for transport to State Fair and deliver them to the 4-H Office by 4:30pm on August 19th.

Admission passes and parking permits for State Fair will be available and given out on a priority basis with those exhibitors who have to be on the grounds receiving top priority. State Fair passes will only be handed out at the County Fair Monday-Friday 9am-4pm. Or passes can be picked up at the Extension office at the conclusion of the County Fair.

SPORTSMANSHIP
All 4-H Members, Leaders, and Parents are expected to adhere to the following guidelines:

What represents healthy sportsmanship?
The award earned by showing at the Fair is not what is important; it’s the experience youth gain from participating that helps them grow. Healthy sportsmanship is accepting reward and responsibility for the results of that effort or lack of it, holding true to your sense of pride in what you have accomplished, and using the knowledge gained from the experience in the future. This is all accomplished in an atmosphere of respect for everyone present including yourself.

Examples of poor sportsmanship
- Cheating (Bending the rules)
- Arguing
- Abuse of animals
- Swearing or foul language
- Not cooperating with leaders, coaches and supervising adults
- Rude comments or gestures made towards others (youth, adults, judges, leaders, staff)
- Discriminating behavior towards the winners and/or the losers
- Displaying anger towards others when you (your child) does not receive the awards you think is deserved
- Bragging (Rubbing in) your (your child’s) accomplishments in a belittling manner

IMPORTANT TRAFFIC INFORMATION
- On Monday, the track will be closed from 10:00 a.m. to 5:00 p.m. due to horse races. You will not be able to enter or exit the infield during the races. Plan accordingly if you need to leave the fairgrounds.
- The front gate is open to walk-ins only.
<table>
<thead>
<tr>
<th>Class No.</th>
<th></th>
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<tbody>
<tr>
<td>Description</td>
<td></td>
</tr>
<tr>
<td>Blue Boy</td>
<td></td>
</tr>
<tr>
<td>Name</td>
<td>Fred Tucker</td>
</tr>
<tr>
<td>Club</td>
<td>4-H Hogs</td>
</tr>
<tr>
<td>P.O. Address</td>
<td>510 Logan Lane</td>
</tr>
<tr>
<td>4-H Leader</td>
<td>James Clark</td>
</tr>
<tr>
<td>P.O. Address</td>
<td>510 Logan Lane, Limon, CO 80828</td>
</tr>
<tr>
<td>4-H Leader</td>
<td>Approved</td>
</tr>
</tbody>
</table>

**Total**

- 5.50 93. Foot Project Record
- 2.00 18. Showman (Can't (best) Will Win
- 14.50 10. Collection of 5 pennies
- 15.00 25. Shaved Bread
- 14.00 2. Conformer

**Premium Voucher**

- 4-H Youth Development
- Department 11
- Wayne County Fair
- Do not tear apart
COUNTY FAIR INFORMATION REQUEST SHEET
RETURN BY JULY 1

Name __________________________________________________________________________________________ Age (youth only) __________

Address ____________________________________________ Phone _________________
(Street)                                           (Town)                   (Zip)

Club Name __________________________________________ Leader's Name ______________________________________________________________________

Email Address __________________________________________

I would like _____ (no.) State Fair Animal Entries for __________________________ (species)
(return completed State Fair Animal Entries to the 4-H Office by August 1)

I would like _____ (no.) of Fair Books for $3.00 each

I would like _____ (no.) County Fair Animal Entries for __________________________ (species)

Send me a Camping Registration Form

I would like to do a Demonstration at County Fair on Thursday, August 16

Topic __________________________________________
Time Needed __________________________________________

Preferred Time: 1:00                                      2:15                                      3:30
  __________ 1:15                                      2:30                                      3:45
  __________ 1:30                                      2:45                                      4:00
  __________ 1:45                                      3:00                                      4:15
  __________ 2:00                                      3:15                                      __________

I would like to help at County Fair in the following area(s):

____ THURSDAY, AUGUST 8          ____ FRIDAY AUGUST 9          ____ MONDAY, AUGUST 12          ____ SUNDAY, AUGUST 18
____ Crafts  ____ Animal Setup  ____ Foods  ____ Tear Down
____ Clothing  ____ Woodworking  ____ Flowers  ____ Vegetables

I would like to help in the Dairy Booth on: (4-H Clubs/Members) # of 4-H members participating ______

DAY OR DAYS                      HOURS (circle time(s) you would like)
____ Monday 8/12 10:00-2:00 p.m. 2:00-6:00 p.m. 6:00-10:00 p.m.
____ Tuesday 8/13 10:00-2:00 p.m. 2:00-6:00 p.m. 6:00-10:00 p.m.
____ Wednesday 8/14 10:00-2:00 p.m. 2:00-6:00 p.m. 6:00-10:00 p.m.
____ Thursday 8/15 10:00-2:00 p.m. 2:00-6:00 p.m. 6:00-10:00 p.m.
____ Friday 8/16 10:00-2:00 p.m. 2:00-6:00 p.m. 6:00-10:00 p.m. (adults only)
____ Saturday 8/17 10:00-2:00 p.m. 2:00-6:00 p.m. 6:00-10:00 p.m.

I am willing to help the Dairy Booth Manager on the following day(s):
____ Monday ______ Tuesday ______ Wednesday ______ Thursday ______ Friday ______ Saturday

Time(s): __________________________________________

I would like to help in the Java Junction (located in the Dairy Booth) on: # of 4-H members participating ______

DAY OR DAYS                      HOURS (circle time(s) you would like)
____ Monday, 8/12 8:00 a.m.-10:00 a.m.
____ Tuesday, 8/13 8:00 a.m.-10:00 a.m.
____ Wednesday, 8/14 8:00 a.m.-10:00 a.m.
____ Thursday, 8/15 8:00 a.m.-10:00 a.m.
____ Friday, 8/16 8:00 a.m.-10:00 a.m.
____ Saturday, 8/17 8:00 a.m.-10:00 a.m.

Sign me up for the Milk & Cookies Contest. My recipe is enclosed.

Sign me up for 4-H Mannequin Modeling

Sign me up for 4-H Clothing Revue. My commentary is enclosed.

- LEADERS & LONE MEMBERS ONLY -
COUNTY FAIR ORDER FORM

RETURN BY JULY 12

Leader/Lone Member:
Name______________________________________________________

Address _________________________________________________________________________________________

Club Name ___________________________________________________________________________________

Please send me the following: (please indicate number needed)

____ Double Entry Cards (one for each exhibit – non animal only)
____ Premium Vouchers (one for each member)
____ Clover Bud Entry Cards
____ Dog Obedience Entry Form
____ Dairy Entry Form
____ Horse Entry Form
____ Livestock Entry Form
____ Poultry Entry Form
____ Rabbit Entry Form
____ Cavy Entry Form
____ State Fair Entry Form For Animals (due into 4-H Office by August 1)

Specify Species ________________________________

IMPORTANT NOTICE:

- Change in Food judging will be on Thursday August 8, 2013 4:00-8pm along with the other judging.
- You can download the fairbook from our website at cewayne.org OR pick one up at the 4-H office for $3.00
- All youth sleeping in the barns must be accompanied by their parent.
- Vegetable judging will be Monday August 12th 4:00-8pm.
4-H Club Pre-Entry Form
Wayne County Fair
Due to the Cooperative Extension 4-H Office by Monday, July 22.

Leader’s Name_________________________________________________ Email______________________________________

Club Name  ________________________________________________________________

Daytime Phone _____________________ Evening Phone __________________________

Number of 4-H Members _______ Number of Clover Buds _______

Our club members can come for the following judging times. Place a 1, for your first choice, 2 for your second choice and an x if it is not a good time. We will try to find enough judges to enable everyone to come during their first choice.

Thursday, August 8

___ 4:00 to 5:00 PM ___ 6:30 to 7:30 PM

___ 5:30 to 6:30 PM ___ 7:30 to 8:00 PM

Indicate the total estimated number of project exhibits that your club will have in each of the different project areas.

<table>
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<tr>
<th>HORTICULTURE</th>
<th>FOODS &amp; NUTRITION</th>
<th>CLOTHING &amp; TEXTILES</th>
<th>CHILD CARE &amp; CONSUMER</th>
<th>HOME ENVIRONMENT</th>
<th>EXPRESSIVE ARTS</th>
<th>CERAMICS</th>
<th>CRAFTS</th>
<th>SPECIAL EXHIBITS (anything not listed)</th>
<th>ELECTRICAL</th>
<th>WOODWORKING</th>
<th>ROCKETRY</th>
<th>PHOTOGRAPHY</th>
<th>NATURAL RESOURCES</th>
<th>ENTOMOLOGY</th>
</tr>
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</table>

A completed and returned club pre-entry form is your guarantee of a club booth just the right size in the 4-H Building. Thank you for completing this form. From experience this will make the judging process proceed more quickly and smoothly for everyone.

** Remember: Foods will be judged on Thursday with the other projects!
** Horticulture Foods will be Judged Monday August 12, 2013 5:30-7pm!
4-H empowers youth to reach their full potential, working and learning in partnership with caring adults by connecting kids with Cornell University.