NAME __________________________________________ ADDRESS ______________________________

AGE _______ (as of Jan. 1) YEARS IN 4-H _______ TOTAL YRS. DEMONSTRATED ________ (including this year)

CLUB ______________________ LEADER ______________________ COUNTY ___________

TITLE OF PRESENTATION ______________________________ SUBJECT MATTER __________

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<th>POINTS</th>
<th>CONSTRUCTIVE COMMENTS</th>
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1) APPEARANCE & INTRODUCTION
   a) Appearance - neat, well groomed. Good Posture (10)
   b) Voice - pleasing, clear, distinct, correct English (10)
   c) Shows poise / enthusiasm, good eye contact (10)
   **POSSIBLE POINTS** (30)

2) PRESENTATION
   a) Introduction - attention getting and gives purpose of demonstration (10)
   b) Stimulates Audience Interests (10)
   c) Conclusion-interesting, short, but complete (5)
   d) Reading/Recitation given convincingly with gestures, voice fluctuations, said with feeling (10)
   e) Equipment- well-selected and organized and/or visuals- neat, clear, well-illustrated (5)
   f) Work area left neat (5)
   **POSSIBLE POINTS** (45)

3) SUBJECT MATTER
   a) Well organized and selected (10)
   b) Appropriate for Age and Experience (10)
   c) Practical questions - answered accurately (5)
   **POSSIBLE POINTS** (25)

**TOTAL POINTS** (100)

Points: 90-100 = Outstanding
        80-89  = Satisfactory
        79 AND UNDER = Worthy

Overall Rating __________